PREPARED 02/13/2025, 13:43:19 SELECTED GENERAL LEDGER PAGE 1
PROGRAM: GM357L FOR FISCAL YEAR 2025 ACCOUNTING PERIOD 07/2025
LEWIS AND CLARK COUNTY

| LEWIS  | AND   | CLARK  | COUNT          | Y<br>                 |        |                              |                |     |                            |               |                 | ·            |
|--------|-------|--------|----------------|-----------------------|--------|------------------------------|----------------|-----|----------------------------|---------------|-----------------|--------------|
| FUND 7 | 729 ( |        |                |                       |        |                              | CION<br>NUMBER |     | YTD/CURRENT<br>ENCUMBRANCE | CUR<br>DEBITS | RENT<br>CREDITS | BALANCE      |
| DPT E  | BAS 1 | ELM OB |                |                       |        |                              |                |     |                            |               |                 |              |
| 1      | 101   | 01     | Cas:           | n                     |        |                              |                |     |                            |               |                 |              |
|        |       | GJ 0   | Ope:<br>1/16/2 |                       | AJ     |                              | 5 0000000      | 009 |                            | 1,588.27      |                 | 141,673.12DR |
|        |       | GJ 0   | 1/16/2         | 5 109                 | AJ     |                              | 5 0000000      | 009 |                            | 8.07          |                 |              |
|        |       | GJ 0   | 1/16/2         | 5 109                 | AJ     |                              | RE<br>00000000 | 009 |                            | 108.30        |                 |              |
|        |       | GJ 0   | 2/03/2         | 5 118                 | AJ     | XES UT<br>01/31/25<br>XES MH | 0000000        | 009 |                            | .40           |                 |              |
|        |       | GJ 0   | 2/03/2         | 5 118                 | AJ     |                              | 0000000        | 009 |                            | 124.77        |                 |              |
|        |       | GJ 0   | 2/03/2         | 5 118                 | AJ     |                              | 5 0000000      | 009 |                            | 1.52          |                 |              |
|        |       | GJ 0   | 2/11/2         | 5 123                 | AJ     | 01/31/25<br>VENUES J         | JV             |     |                            | 7,801.05      |                 |              |
|        |       | GJ 0   | 2/11/2         | 5 123                 | AJ     | 01/31/25<br>PENSE Ja         | JV             |     |                            |               | 2,469.70        |              |
|        |       | GJ 0   | 2/12/2         | 5 125<br>POOL         | AJ     | 02/12/25<br>ITY INTE         | **OFFSE        | T** |                            | 561.03        |                 |              |
|        |       |        |                | AC                    | COUNT  | TOTAL                        |                |     |                            | 10,193.41     | 2,469.70        | 149,396.83DR |
| 1      | 102   |        | Res            | tricted (             | Cash   |                              |                |     |                            |               |                 | 39,929.91DR  |
|        |       |        |                | AC                    | COUNT  | TOTAL                        |                |     |                            |               |                 | 39,929.91DR  |
| 1      | 116   | 01     |                | tested P:<br>l Protes |        | У                            |                |     |                            |               |                 | .00          |
|        |       |        |                | AC                    | COUNT  | TOTAL                        |                |     |                            |               |                 | .00          |
| 1      | 117   | 01     |                | tested P:<br>s/MH Pro |        | У                            |                |     |                            |               |                 | .00          |
|        |       |        |                |                       | COUNT  | TOTAL                        |                |     |                            |               |                 | .00          |
| 1      | 118   | 01 0   | Spe            | cial Asso             | essmen | ts                           |                |     |                            |               |                 |              |
|        |       | GJ 0   | Spe<br>1/16/2  |                       | AJ     | 01/15/25                     | 5 0000000      | 009 |                            |               | 1,588.27        | 28,377.93DR  |
|        |       | GJ 0   | 1/16/2         | 5 109                 | AJ     |                              | 0000000        | 009 |                            |               | 108.30          |              |
|        |       | GJ 0   | 2/03/2         | 5 118                 | AJ     | XES UT<br>01/31/25<br>XES MH | 0000000        | 009 |                            |               | .40             |              |

#### SELECTED GENERAL LEDGER PAGE 2 ACCOUNTING PERIOD 07/2025 PREPARED 02/13/2025, 13:43:19 FOR FISCAL YEAR 2025

PROGRAM: GM357L LEWIS AND CLARK COUNTY

| UND 72 |      |       |       |              |               |                              |                  |              |             |          |           |             |
|--------|------|-------|-------|--------------|---------------|------------------------------|------------------|--------------|-------------|----------|-----------|-------------|
|        |      |       |       |              |               |                              |                  |              | YTD/CURRENT |          | JRRENT    | BALANCE     |
| DPT BA |      |       | )ATE  | NOWREK       | CD            | DA'I'E                       | NUMBER           | ESTIM/APPROP | ENCUMBRANCE | DEBITS   | CREDITS   |             |
| 11     | 8 01 | 01    | Spec  | ial Asse     | ssmeni        | <br>-g                       |                  |              |             |          |           |             |
|        | 0 01 | 0 ±   | Spec  | ial Asse     | ssmen         | .s                           |                  |              |             |          |           |             |
|        | C    | т ОЭ/ |       | ial Asse     |               |                              | . 00000000       | n n a        |             |          | 124.77    |             |
|        | G    | ) 02/ | 03/25 |              |               | XES RE                       |                  | 009          |             |          | 124.77    |             |
|        |      |       |       | ACC          | OUNT '        | ΓΟΤΑL                        |                  |              |             |          | 1,821.74  | 26,556.19DE |
| 20     | 2    |       | Acco  | unts Pay     | able          |                              |                  |              |             |          |           | .00         |
|        |      |       |       | ACC          | OUNT :        | ΓΟΤΑL                        |                  |              |             |          |           | .00         |
| 22     |      |       |       | rred Rev     |               |                              |                  |              |             |          |           | 28,377.93CE |
|        | G    | J 01/ | 16/25 |              |               | )1/15/25<br>KES RE           | 0000000          | 009          |             | 1,588.27 |           |             |
|        | G    | J 01/ | 16/25 | 109          | AJ            | 01/15/25                     | 0000000          | 009          |             | 108.30   |           |             |
|        | G    | J 02/ | 03/25 | 118          | AJ            |                              | 0000000          | 009          |             | .40      |           |             |
|        | G    | J 02/ | 03/25 | 118          | AJ            | KES MH<br>01/31/25<br>KES RE | 00000000         | 009          |             | 124.77   |           |             |
|        |      |       |       |              | OUNT :        |                              |                  |              |             | 1,821.74 |           | 26,556.19C  |
| 24     | 2 10 |       | Equi  |              | _             |                              |                  |              |             |          |           | 40.040.00   |
|        | G    | J 01/ |       | Prop         | AJ (<br>Taxes | Jan 1-1                      | **OFFSET         | T**          |             |          | 1,704.64  | 48,943.93C  |
|        | G    | J 02/ | 03/25 | 118<br>Prop  | Taxes         | 01/31/25<br>Jan 16-          | **OFFSET         | T**          |             |          | 126.69    |             |
|        | G    | J 02/ | 11/25 | 123<br>FPP E | OM RE         | 01/31/25<br>/ENUES J         | **OFFSET         | L**          |             |          | 7,801.05  |             |
|        | G    | J 02/ | 12/25 | 125<br>POOLE |               | 02/12/25<br>ITY INTE         | **OFFSET         | T**          |             |          | 561.03    |             |
|        |      |       |       | ACC          | OUNT :        | ΓΟΤΑL                        |                  |              |             |          | 10,193.41 | 59,137.34C  |
| 24     | 2 20 |       | _     | nditure      |               |                              |                  |              |             |          |           | 21,613.51D  |
|        | G    | J 02/ | 11/25 | 123<br>FPP E | AJ            | 01/31/25<br>PENSE JA         | **OFFSET<br>N 25 | T**          |             | 2,469.70 |           |             |
|        |      |       |       | ACC          | OUNT '        | ΓΟΤΑL                        |                  |              |             | 2,469.70 |           | 24,083.21D  |
|        |      |       |       |              |               |                              |                  |              |             |          |           |             |

#### PREPARED 02/13/2025, 13:43:19 SELECTED GENERAL LEDGER PAGE PROGRAM: GM357L FOR FISCAL YEAR 2025 ACCOUNTING PERIOD 07/2025 LEWIS AND CLARK COUNTY

3

34,880.35CR

| LEWIS | AND | CLARK | K COUNTY                                      |                          |                |            |                            |               |                  |              |
|-------|-----|-------|---|--------------------------|----------------|------------|----------------------------|---------------|------------------|--------------|
|       |     |       | DATE NUMBER CD                                | TRANSACT<br>D DATE       | TION<br>NUMBER |            | YTD/CURRENT<br>ENCUMBRANCE | CUR<br>DEBITS | RRENT<br>CREDITS | BALANCE      |
|       | 243 |       | Encumbrance Cont                              | rol                      |                |            |                            |               |                  | .00          |
|       |     |       | ACCOUNT                                       | ' TOTAL                  |                |            |                            |               |                  | .00          |
|       | 245 |       | Reserve for Encu                              | ımbrances                |                |            |                            |               |                  | .00          |
|       |     |       | ACCOUNT                                       | ' TOTAL                  |                |            |                            |               |                  | .00          |
| :     | 249 |       | Pr Yr Reserve fo                              | or Encumber              | r              |            |                            |               |                  | .00          |
|       |     |       | ACCOUNT                                       | ' TOTAL                  |                |            |                            |               |                  | .00          |
| :     | 271 |       | Fund Balance - Ui<br>PRIOR ADJUS              |                          | d              |            |                            |               |                  | 154,272.61CR |
|       |     |       | ACCOUNT                                       | . TOTAL                  |                |            |                            |               |                  | 154,272.61CR |
|       | 311 | 20    | Property Tax<br>Personal Prop Ta:             | <b>- ∵</b>               |                |            |                            |               |                  | .00          |
|       |     |       | ACCOUNT                                       |                          |                |            | 0.0%                       |               |                  | .00          |
|       | 316 |       | Entitlement Levy                              | /-Tax                    |                |            |                            |               |                  | .00          |
|       |     |       | ACCOUNT<br>BUDGET 1                           | I TOTAL<br>BALANCE       |                |            | 0.0%                       |               |                  | .00          |
| :     | 335 | 23    | State Shared Reve<br>Entitlement Rev          | renue                    |                |            |                            |               |                  | 1,272.02CF   |
|       |     |       | ACCOUNT<br>BUDGET 1                           | I TOTAL<br>BALANCE       |                | 1,272.02-  | 0.0%                       |               |                  | 1,272.02CF   |
|       | 362 | 01    | Other Misc                                    |                          |                |            |                            |               |                  | 0 050 100    |
|       |     | RJ 0  | Misc Revenue<br>02/11/25 104 AJ<br>FPP EOM RI | J 01/31/25<br>REVENUES J |                |            |                            |               | 7,801.05         | 8,959.18CF   |
|       |     |       | ACCOUNT<br>BUDGET 1                           | I TOTAL<br>BALANCE       | 1              | 16,760.23- | 0.0%                       |               | 7,801.05         | 16,760.23CF  |
|       | 363 | 01    | Assessments                                   |                          |                |            |                            |               |                  | 24 990 250   |

Maintenance/Assessments

PREPARED 02/13/2025, 13:43:19 SELECTED GENERAL LEDGER PAGE 4
PROGRAM: GM357L FOR FISCAL YEAR 2025 ACCOUNTING PERIOD 07/2025
LEWIS AND CLARK COUNTY

| LEWIS AND | CLARK COUNTY                              |  |                                       |                            |                               |              |  |
|-----------|---|--|---------------------------------------|----------------------------|-------------------------------|--------------|--|
| FUND 729  | Canyon Creek Fi<br>JOURNAL-<br>CD DATE NU |  | ON YTD/CURRENT<br>NUMBER ESTIM/APPROP | YTD/CURRENT<br>ENCUMBRANCE | CURRENT                       | <br>CREDITS  | BALANCE  |
| DPT BAS   |   |  |                                       |                            |                               |              |  |
| 363       | 01 Assess                                 | sments   |                                       |                            |                               |              |  |
|           | Mainte<br>RJ 01/16/25                     | enance/Assessments<br>91 AJ 01/15/25 0                           | 000000009                             |                            |                               | 1,588.27     |  |
|           | RJ 01/16/25                               | PAYMENT TAXES RE<br>91 AJ 01/15/25 0                             | 000000009                             |                            |                               | 108.30       |  |
|           | RJ 02/03/25                               | PAYMENT TAXES UT<br>99 AJ 01/31/25 0                             | 000000009                             |                            |                               | .40          |  |
|           | RJ 02/03/25                               | PAYMENT TAXES MH 99 AJ 01/31/25 0 PAYMENT TAXES RE               | 000000009                             |                            |                               | 124.77       |  |
|           |   | ACCOUNT TOTAL<br>BUDGET BALANCE                                  | 36,702.09-                            | 0.0%                       |                               | 1,821.74     | 36,702.09CR  |
| 363       |   | & Int on Del Asmnts<br>91 AJ 01/15/25 0                          | 000000009                             |                            |                               | 8.07         | 49.18CR  |
|           |   | P/I PAYMENT TAXES RE 99 AJ 01/31/25 0 P/I PAYMENT TAXES RE       | I<br>000000009                        |                            |                               | 1.52         |  |
|           |   | ACCOUNT TOTAL<br>BUDGET BALANCE                                  | 58.77-                                | 0.0%                       |                               | 9.59         | 58.77CR  |
| 371       |   | tment Earnings<br>est Earnings                                   |                                       |                            |                               |              | 3,783.20CR   |
|           |   | est Earnings<br>106 CR 01/31/25 0<br>POOLED EQUITY INTERE        |                                       |                            |                               | 438.21       | 3,703.20CM   |
|           | RJ 02/12/25                               | 106 CR 01/31/25 0<br>POOLED EQUITY INTERE                        | )2913                                 |                            |                               | 122.82       |  |
|           |   | ACCOUNT TOTAL<br>BUDGET BALANCE                                  | 4,344.23-                             | 0.0%                       |                               | 561.03       | 4,344.23CR   |
| 511       |   | llaneous   |                                       |                            |                               |              | 01 612 E1DF  |
|           | Miscel<br>EJ 02/11/25                     | llaneous Expenditure<br>103 AJ 01/31/25 J<br>FPP EOM EXPENSE Jan |                                       |                            | 2,469.70                      |              | 21,613.51DR  |
|           |   | ACCOUNT TOTAL<br>BUDGET BALANCE                                  | 24,083.21-                            | 0.0%                       | 2,469.70                      |              | 24,083.21DR  |
|           |   | **************************************                           | AL<br>TOTAL<br>DTAL<br>CS             |                            | 5,90<br>5,90<br>10,19<br>2,46 | 1.97<br>3.41 | 215,882.93<br>215,882.93<br>59,137.34<br>24,083.21 |

PREPARED 02/13/2025,13:54:24 RECONCILED CHECKS REGISTER
PROGRAM: GM172L SELECTED BY PAID DATE
LEWIS AND CLARK COUNTY FROM: 01/01/2025 TO: 01/31/2025

CHECK VENDOR VENDOR

BANK: 27 Canyon Creek Fire District

\_\_\_\_\_\_ CHECK CHECK DATE BANK
DATE AMOUNT CLEARED CODE

PAGE 1

ACCOUNTING PERIOD 08/2025

REPORT NUMBER 330

NO NO NAME

BANK: 27 Canyon Creek Fire District

NO. OF CHECKS: .00 \*\*\* CHECKS RECONCILED

PREPARED 02/13/2025,13:54:24 RECONCILED CHECKS REGISTER
PROGRAM: GM172L SELECTED BY PAID DATE
LEWIS AND CLARK COUNTY FROM: 01/01/2025 TO: 01/31/2025

BANK: 27 Canyon Creek Fire District

\_\_\_\_\_\_

2

PAGE

REPORT NUMBER 330

ACCOUNTING PERIOD 08/2025

CHECK CHECK DATE BANK
DATE AMOUNT CLEARED CODE CHECK VENDOR VENDOR NO NO NAME

TOTAL CHECKS RECONCILED .00 \*\*\* NO. OF CHECKS:



Saint Paul, Minnesota 55101-0800

TRN 6480 S

ST01

Account Number: 1 539 1219 0417 Statement Period: Jan 2, 2025 through Jan 31, 2025

**Business Statement** 

Page 1 of 2

իլիկիդիմիդորժենիլկոմեսինիկինագորժերդերիկ

LEWIS AND CLARK COUNTY **TREASURER** CANYON CREEK FIRE DISTRICT 316 N PARK AVE HELENA MT 59623-0001

106481238383228 S

To Contact U.S. Bank

24-Hour Business

Solutions:

800-673-3555

U.S. Bank accepts Relay Calls

Internet: usbank.com

## INFORMATION YOU SHOULD KNOW

Price changes for U.S. Bank Business Checking, Savings and Treasury Management Services are effective Jan. 1, 2025. You can view revised pricing (only those prices that have changes for services you have recently used) at

https://cashmgmt.usbank.com/repricing beginning Dec. 1, 2024. Please enter the Access Code listed below to view price changes that may apply. If you experience difficulty accessing this information, please call Customer Service at the number listed in the upper-right corner of this statement or send an email to commercialsupport@usbank.com.

Access Code: EE-820D-EE1B-D479

| <b>FOCA</b>            | L POINT CHE                       | CKING        |                           |   |           |            |                    |            |        | Member FDIC        |
|------------------------|-----------------------------------|--------------|---------------------------|---|-----------|------------|--------------------|------------|--------|--------------------|
|                        | National Association nt Summary   |              |                           |   |           |            |                    | Accoun     | t Numb | er 1-539-1219-0417 |
|                        | •                                 | # Items      |                           |   |           |            |                    |            |        |                    |
| Beginnir               | ng Balance on Jan 2               | 2            | \$                        | 0.00                                    |           |            |                    |            |        |                    |
| Custome                | er Deposits                       | 2            |                           | 7,801.05                                |           |            |                    |            |        |                    |
| Other D                | eposits                           | 7            |                           | 2,469.70                                |           |            |                    |            |        |                    |
| Other W                | /ithdrawals                       | 4            |                           | 8,006.87-                               |           |            |                    |            |        |                    |
| Checks                 | Paid                              | 6            |                           | 2,263.88-                               |           |            |                    |            |        |                    |
| E                      | nding Balance on                  | Jan 31, 2025 | \$                        | 0.00                                    |           |            |                    |            |        |                    |
| Custon                 | ner Deposits                      |              |                           |   |           |            |                    |            |        |                    |
| Number                 | Date                              | Ref Number   |                           | Amount                                  |           | Number     | Date               | Ref Number |        | Amount             |
| 7290000                | 001 Jan 7                         | 8314598184   |                           | 7,301.05                                |           | 72900001   | Jan 14             | 8314358298 |        | 500.00             |
|                        |                                   |              |                           |   |           | Tot        | al Customer        | Deposits   | \$     | 7,801.05           |
| Other I                | Deposits                          |              |                           |   |           |            |                    |            |        |                    |
| Date                   | Description of Trai               | nsaction     |                           |   |           |            | F                  | Ref Number |        | Amount             |
| Jan 8                  |                                   |              |                           | From Account 153912                     |           |            |                    | 800015794  | \$     | 208.22             |
| Jan 10                 | ZBA Credit                        |              |                           | From Account 153912                     | 190       | )367       | 1                  | 000015175  |        | 108.00             |
| Jan 13                 |                                   |              | From Account 153912190367 |   |           |            | 1                  | 300017164  |        | 613.97             |
| Jan 16                 | ZBA Credit                        |              |                           | From Account 153912                     |           | 600015591  |                    | 35.00      |        |                    |
| Jan 17                 |                                   |              |                           | From Account 153912                     |           | 700016389  |                    | 401.51     |        |                    |
| Jan 21                 | ZBA Credit                        |              |                           | From Account 153912                     |           |            |                    | 100017269  |        | 39.00              |
| Jan 23                 | ZBA Credit                        |              |                           | From Account 153912                     | 190       | )367       | 2                  | 300015371  |        | 1,064.00           |
|                        |                                   |              |                           |   |           |            | <b>Total Other</b> | Deposits   | \$     | 2,469.70           |
| Other \                | <b>Nithdrawals</b>                |              |                           |   |           |            |                    |            |        |                    |
| Date                   | Description of Trai               | nsaction     |                           |   |           |            | F                  | Ref Number |        | Amount             |
| Jan 7                  | ZBA Transfer                      |              |                           | To Account 153912190                    | 036       | 67         | 0                  | 700015169  | \$     | 7,301.05-          |
| Jan 10                 | Electronic Withdra<br>REF=2500901 |              |                           | To Lincoln Telephon<br>810159660 INT BI | 11        | 0000103100 | 1                  |            |        | 108.00-            |
| Jan 13                 | Electronic Withdra                |              |                           | To NORTHWESTERN                         |           | 0000100100 | ,                  |            |        | 97.82-             |
| REF=250090132237100Y00 |                                   |              |                           | 4460172280NWE                           | L 1069666 |            |                    |            | 002    |                    |

Products and services available in U.S. only. Eligibility requirements and restrictions apply. For additional information, contact a U.S. Bank branch or call 800-872-2657.



#### **Outstanding Deposits**

| DATE  | AMOUNT |
|-------|--------|
|       |        |
|       |        |
|       |        |
| TOTAL | \$     |

### **Outstanding Withdrawals**

| DATE  | AMOUNT |
|-------|--------|
|       |        |
|       |        |
|       |        |
|       |        |
|       |        |
|       |        |
|       |        |
|       |        |
|       |        |
|       |        |
|       |        |
|       |        |
|       |        |
| TOTAL | \$     |

#### BALANCE YOUR ACCOUNT

To keep track of all your transactions, you should balance your account every month. Please examine this statement immediately. We will assume that the balance and transactions shown are correct unless you notify us of an error.

- List any deposits that do not appear on your statement in the Outstanding Deposits section at the left. Record the total.
- Check off in your checkbook register all checks, withdrawals (including Debit Card and ATM) and automatic payments that appear on your statement. Withdrawals that are NOT checked off should be recorded in the Outstanding Withdrawals section at the left. Record the total.

| 3. | Enter the ending balance shown on this statement.                           | \$ |
|----|---|----|
| 4. | Enter the total deposits recorded in the Outstanding Deposits section.      | \$ |
| 5. | Total lines 3 and 4.  | \$ |
| 6  | Enter the total withdrawals recorded in the Outstanding Withdrawals section | \$ |

- Enter in your register and subtract from your register balance any checks, withdrawals or other debits (including fees, if any) that appear on your statement but have not been recorded in your register
- Enter in your register and add to your register balance any deposits or other credits (including interest, if any) that appear in your statement but have not been recorded in your register.
- 10. The balance in your register should be the same as the balance shown in #7. If it does not match, review and check all figures used, and check the addition and subtraction in your register. If necessary, review and balance your statement from the previous month.

### IMPORTANT DISCLOSURES TO OUR CONSUMER CUSTOMERS

## In Case of Errors or Questions About Your Checking, Savings, ATM, Debit Card, ACH, Bill Pay and Other Electronic Transfers

If you think your statement or receipt is wrong or if you need more information about a transfer on the statement or receipt, we must hear from you no later than 60 days\* after we sent you the FIRST statement on which the error or problem appeared. Telephone us at the number listed on the front of this statement or write to us at U.S. Bank, EP-MN-WS5D, 60 Livingston Ave., St. Paul, MN 55107.

7. Subtract line 6 from line 5. This is your balance.

- · Tell us your name and account number.
- Describe the error or the transfer you are unsure about, and explain as clearly as you can why you believe there is an error or why you need more information.
- · Tell us the dollar amount of the suspected error.

We will determine whether an error occurred within 10 business days after we hear from you and will correct any error promptly. If we need more time, we may take up to 45 days to investigate your complaint. For errors involving new accounts, point-of-sale, or foreign-initiated transactions, we may take up to 90 days to investigate your complaint. If we decide to do this, we will credit your account within 10 business days for the amount you think is in error, so that you will have the use of the money during the time it takes us to complete our investigation. If we ask you to put your complaint or question in writing and we do not receive it within 10 business days, we may not credit your account.

\*Please note: Paper draft and paper check claims must be disputed within 30 days per Your Deposit Account Agreement.

## IMPORTANT DISCLOSURES TO OUR BUSINESS CUSTOMERS

Errors related to any transaction on a business account will be governed by any agreement between us and/or all applicable rules and regulations governing such transactions, including the rules of the National Automated Clearing House Association (NACHA Rules) as may be amended from time to time. If you think this statement is wrong, please telephone us at the number listed on the front of this statement immediately.

### CONSUMER BILLING RIGHTS SUMMARY REGARDING YOUR RESERVE LINE

## What To Do If You Think You Find A Mistake on Your Statement

If you think there is an error on your statement, write to us at:

U.S. Bank, P.O. Box 3528, Oshkosh, WI 54903-3528.

In your letter, give us the following information:

- Account information: Your name and account number.
- Dollar Amount: The dollar amount of the suspected error.
- Description of problem: If you think there is an error on your bill, describe what you believe is wrong and why you believe it is a mistake.

You must contact us within 60 days after the error appeared on your statement.

You must notify us of any potential errors in writing. You may call us, but if you do we are not required to investigate any potential errors and you may have to pay the amount in question. While we investigate whether or not there has been an error, the following are true:

- We cannot try to collect the amount in question, or report you as delinquent on that amount.
- The charge in question may remain on your statement, and we may continue to charge you interest on that amount. But, if we determine that we made a mistake, you will not have to pay the amount in question or any interest or other fees related to that amount.
- While you do not have to pay the amount in question, you are responsible for the remainder of your balance.
- We can apply any unpaid amount against your credit limit.

Reserve Line Balance Computation Method: To determine your Balance Subject to Interest Rate, use the dates and balances provided in the Reserve Line Balance Summary section. The date next to the first Balance Subject to Interest is day one for that balance and is applicable up to (but not including) the date of the next balance (if there is one). We multiply the Balance Subject to Interest by the number of days it is applicable and add them up to get the same number of days in the billing cycle. We then divide the result by the number of billing days in the cycle. This is your Balance Subject to Interest Rate. Any unpaid interest charges and unpaid fees are not included in the Balance Subject to Interest. The \*\*\*INTEREST CHARGE\*\*\* begins from the date of each advance.

### REPORTS TO AND FROM CREDIT BUREAUS FOR RESERVE LINES

We may report information about your account to credit bureaus. Late payments, missed payments or other defaults on your account may be reflected in your credit report.

### **CONSUMER REPORT DISPUTES**

We may report information about account activity on consumer and small business deposit accounts and consumer reserve lines to Consumer Reporting Agencies (CRA). As a result, this may prevent you from obtaining services at other financial institutions. If you believe we have inaccurately reported information to a CRA, you may submit a dispute by calling 844.624.8230 or by writing to: U.S. Bank Attn: Consumer Bureau Dispute Handling (CBDH), P.O. Box 3447, Oshkosh, WI 54903-3447. In order for us to assist you with your dispute, you must provide: your name, address and phone number; the account number; the specific information you are disputing; the explanation of why it is incorrect; and any supporting documentation (e.g., affidavit of identity theft), if applicable.





Balances only appear for days reflecting change.

HELENA MT 59623-0001

# **Business Statement**

Account Number: 1 539 1219 0417 Statement Period: Jan 2, 2025 through Jan 31, 2025

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| FOCAL P          | OINT CHI                               |               |           | (CONTINUED)  |              |         |          |            |          |                 |
|------------------|--|---------------|-----------|--------------|--------------|---------|----------|------------|----------|-----------------|
| U.S. Bank Nation |  | 4. B          |           |              |              |         |          | Accoun     | t Number | 1-539-1219-0417 |
| Other Witho      | a <b>rawais (co</b><br>cription of Tra |               |           |              |              |         | Re       | f Number   |          | Amount          |
| Jan 14 ZBA       | Transfer                               |               | To Accour | nt 153912190 | 367          |         | 14       | 00014461   |          | 500.00-         |
|                  |  |               |           |              | T            | otal Ot | her With | drawals    | \$       | 8,006.87-       |
| Checks Pre       | esented Co                             | nventionally  |           |              |              |         |          |            |          |                 |
| Check            | Date                                   | Ref Number    |           | Amount       | Check        | E       | Date     | Ref Number |          | <u>Amount</u>   |
| 27003019         | Jan 13                                 | 8015403882    |           | 516.15       | 27003028     | J       | an 23    | 8913542167 |          | 1,064.00        |
| 27003026*        | Jan 16                                 | 8913210095    |           | 35.00        | 27003029     | J       | an 17    | 9214077493 |          | 401.51          |
| 27003027         | Jan 8                                  | 8613635439    |           | 208.22       | 27003032     | * J     | an 21    | 8316542299 |          | 39.00           |
| * Gap in c       | check sequen                           | ice           |           |              | Conve        | ntional | Checks   | Paid (6)   | \$       | 2,263.88-       |
| Balance Su       | ımmary                                 |               |           |              |              |         |          |            |          |                 |
| Date             | Er                                     | nding Balance | Date      |              | Ending Balan | ce      | Date     |            | Ending E | Balance         |
| Jan 7            |  | 0.00          | Jan 13    |              | 0.0          | 00      | Jan 1    | 7          |          | 0.00            |
| Jan 8            |  | 0.00          | Jan 14    |              | 0.0          | 00      | Jan 2    | 1          |          | 0.00            |
| Jan 10           | Jan 10 0.00                            |               |           | Jan 16       |              |         | Jan 2    | 3          | 0.00     |                 |

